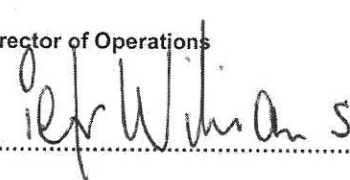


**NORTH LINCOLNSHIRE COUNCIL  
OFFICER DECISION NOTICE AND RECORD  
(PUBLISHED)**

|  |   |               |                      |
|--|---|---------------|----------------------|
| <b>1. DECISION TAKEN</b>   |   |               |                      |
| To approve the sale of commercial land (surplus to requirements) |   |               |                      |
| EXECUTIVE  | ✓ | NON-EXECUTIVE |                      |
|  |   |               | (Please tick either) |
| IS THIS A 'KEY DECISION' ? (see definition overleaf)             |   |               | Yes<br><b>X</b>      |
|  |   |               | No                   |
| DOES THIS DECISION RELATE TO EXEMPT INFORMATION?                 |   |               | Yes<br><b>X</b>      |
|  |   |               | No                   |
| EXEMPT PARAGRAPH REFERENCE (NOT TO BE PUBLISHED)                 |   |               | 3                    |

|   |   |
|---|---|
| <b>2. OFFICER DECISION<br/>TAKER</b>  | <p><b>NAME</b> Peter Williams</p> <p><b>POSITION/POST</b> Director of Operations</p> <p><b>SIGNATURE</b> </p> <p><b>DATE</b> 16.11.18.</p> |
| <b>3. REASONS FOR<br/>THE DECISION</b><br>(Please ref to any<br>report/minute/background<br>documents attached)   | A report presented by the Head of Service - Asset Management and Development detailing the outcomes of the receipt of best and final offers for the land against a number of conditions of sale. (see attached).              |
| <b>4. ALTERNATIVE<br/>OPTIONS CONSIDERED<br/>AND REJECTED (BY<br/>DECISION TAKER(S))</b>  | <ol style="list-style-type: none"> <li>1. Sell to another bidder</li> <li>2. Retain the site in question and re-market</li> </ol>   |
| <p><i>TO BE COMPLETED BELOW - ONLY WHEN A DELEGATED OFFICER DECISION REQUIRES PRIOR CONSULTATION WITH A MEMBER (LEADER OF THE COUNCIL, CABINET MEMBER/CHAIRMAN OF A COMMITTEE) IN ACCORDANCE WITH THE 'SCHEME OF DELEGATIONS TO OFFICERS' OR DECISION/MINUTE OF COUNCIL/COMMITTEE OR DECISION/MINUTE OF CABINET/CABINET MEMBER.</i></p> |   |
| <b>5. DECISION REQUIRED<br/>TO BE TAKEN IN<br/>CONSULTATION WITH<br/>RELEVANT MEMBER</b>  | Not applicable  |

|  |             |
|--|-------------|
| <p>6. ANY CONFLICT OF INTEREST DECLARED BY ANY EXECUTIVE (CABINET) MEMBER (S) CONSULTED, WHICH RELATES TO THE DECISION, OR (NON-EXECUTIVE) – ANY MEMBER OF THE COMMITTEE THAT DELEGATED THE DECISION TAKEN</p> | <p>None</p> |
| <p>7. WITH REFERENCE TO 6. ABOVE - HAS ANY DISPENSATION BEEN GRANTED TO THE EXECUTIVE (CABINET) MEMBER? (ONLY APPLIES TO EXECUTIVE)</p>  | <p>No</p>   |

PLEASE REMEMBER TO ATTACH ANY ACCOMPANYING REPORT.

WHEN COMPLETE, PLEASE SEND TO HEAD OF DEMOCRATIC SERVICES, CIVIC CENTRE, SCUNTHORPE FOR PUBLISHING.

(The definitions of a key decision are when an executive decision is likely -

- (i) to result in the Council incurring expenditure or the making of savings (including the receipt or loss of income) over £350,000 in any one financial year; or
- (ii) to be significant in terms of its effect on communities living or working in an area comprising two or more wards or electoral divisions in the area of the local authority).